

**JEFFERSON COUNTY RURAL WATER DISTRICT #13**  
**1951 Wellman Rd. Lawrence, KS 66044**  
**785-842-1502**  
**MONTHLY BOARD MEETING AGENDA**  
**July 16, 2026- 7:00p.m.**  
**LOCATION: District Water Office - 1951 Wellman Rd.**

**CALL MEETING TO ORDER:**

**GUESTS:**

**CONSENT AGENDA:**

- ✓ MINUTES FROM 6/18/2026 BOARD MEETING
- ✓ NEW CERTIFICATES – \_2\_ TRANSFERS - \_6\_

**TREASURER REPORT:**

- ✓ Financial Summary
- ✓ Unpaid Bills Report

**PLANT & DISTRIBUTION OPERATIONS MANAGER'S REPORT:**

- ✓ Monthly Activity Report
- ✓ Water Sales/Usage/Loss Report

**OFFICE OPERATIONS MANAGER'S REPORT:**

- ✓ Financial Reports Included in Board Packet

**BUSINESS:**

- ✓ Attorney Letter Re: Annexation of KU Endowment Land (Paulette)
- ✓ Review Bylaws and Rules & Regulations
- ✓ Review Employee Handbook
- ✓ Review Calendar for Next Month's Agenda Items

**NEXT MONTHLY BOARD MEETING: AUGUST 20, 2026**